

Northern Middlesex County Cable Advisory Council
SERVING MIDDLETOWN[®] CROMWELL[®] PORTLAND[®] EAST
HAMPTON[®] MIDDLEFIELD

Monday, March 16, 2013 - 7:00 P.M.
Middletown Town Hall, Conference Room 208, Middletown, CT

Agenda

All meetings start with pledge- Lead by Jay P.

- 1) Call to order (JP)
- 2) Roll Call (GA)
- 3) Approval of Agenda
- 4) Approval of Minutes
- 5) Open forum for Public items on agenda
- 6) Open forum Public items off the agenda
- 7) Treasurer's Report (JS)
- 8) Chairman's Report (JP)
 - a) Customer service b) Wi-Fi inside Shunpike Road center c) Middlesex Community College update d) other

- 9) Vice Chairman's Report (WW) a) JH scholarship b) other
- 10) Comcast General Manager Report- John Barrios
- 11) Public Access Report (Tyler)
- 12) Attendance Report (Marco)
- 13) Report on **American Sniper** event (JPolke)
- 14) Business before the committee**
 - a) Access channel Usage b) Customer Service update (complaints, issues) c) Items tabled from January's meetings
- 15) Topics for next meeting (Please feel free to email Jon at super11771@aol.com one week prior to the meeting in order to add agenda items or call 860-613-3031)
- 16) Good of the order
- 17) Adjournment